

UNOFFICIAL COPY



Doc#: 1008929079 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/30/2010 02:50 PM Pg: 1 of 2

[REDACTED]
Name: Bradley

**Assignment of
Real Estate Mortgage**

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., previously sold, assigned and transferred to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HARBORVIEW 2006-4 TRUST FUND, its successors and assigns, all right, title and interest in and to a certain mortgage executed by THARON BRADLEY and APRIL BRADLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., dated March 20, 2006, and recorded on March 31, 2006 as document no. 0609041064 in the Office of the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

LOT 83 IN BUTTERFIELD PLACE UNIT THREE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4600 Blarney Dr., Matteson, Illinois 60443
Permanent Index No: 31-15-314-020-0000

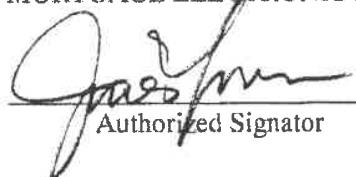
Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on March 30, 2010, has caused this instrument to be executed by its Authorized Signator and its Corporate Seal to be hereunto affixed.

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1008929079 Page: 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Authorized Signator

STATE OF ILLINOIS)
SS)
COUNTY OF COOK)

I, Sarah Golak, a Notary Public in and for the County and state aforesaid,
DO HEREBY CERTIFY THAT JAMES NOONAN personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument to
be free and voluntary act and deed of said corporation, for the uses and purposes therein
mention, and on oath stated that he was authorized to execute said instrument.

Witness my hand and notarial seal on
30th day of March 2010

Sarah Golak

Notary Public in and for said State
My commission expires on _____



Prepared by and mail to:
Noonan & Lieberman, Ltd.
105 W. Adams, Suite 3000
Chicago, Illinois 60603

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[REDACTED]
Name: Bradley

Doc#: 1130829068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/04/2011 02:27 PM Pg: 1 of 2

**Assignment of
Real Estate Mortgage**

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HARBORVIEW 2006-4 TRUST FUND, previously sold, assigned and transferred to BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP, its successors and assigns, all right, title and interest in and to a certain mortgage executed by THARON BRADLEY and APRIL BRADLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., dated March 20, 2006, and recorded on March 31, 2006 as document no. 0609041064 in the Office of the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

LOT 83 IN BUTTERFIELD PLACE UNIT THREE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4600 Blarney Dr., Matteson, Illinois 60443
Permanent Index No: 31-15-314-020-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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1130829068 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned on October 8, 2011, has caused this instrument to be executed by Cleg Slater, its Assignment Vice President ABP, and attested by Llysees Singletary, its AVP ABP, and its Corporate Seal to be hereunto affixed.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HARBORVIEW 2006-4
TRUST FUND, By Bank of America N.A. (BANA), Attestor

By: Cleg Slater
Title: ABP

Attest: Llysees Singletary
Title: ABP

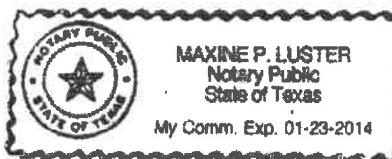
STATE OF Texas)
SS.)
COUNTY OF Dallas)

I, Maxine P. Luster, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY THAT Cleg Slater ABP and Llysees Singletary ABP Of BANA personally known to me to be the same persons whose names are subscribed in the foregoing instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on
31st day of October, 2011

Maxine P. Luster
Notary Public in and for said State
My commission expires on 1/23/2014

Prepared by and mail to:
Noonan & Lieberman, Ltd.
105 W. Adams, Suite 1100
Chicago, Illinois 60603



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Recording Requested By:
Bank of America, N.A.
Prepared By: Gevorg Grigoryants
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

Property Address:

4600 Blarney Dr
Matteson, IL 60443-1888



Doc#: 1332619066 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2013 11:39 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **THARON BRADLEY**

Date of Mortgage: **3/20/2006** Original Loan Amount: **\$399,900.00**

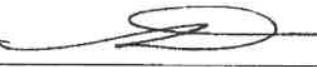
Recorded in **Cook County, IL** on: **3/31/2006**, book **N/A**, page **N/A** and instrument number **0609041064**

Property Legal Description:

LOT 83 IN BUTTERFIELD PLACE UNIT THREE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 16 2013

Bank of America, N.A.

By: 

Deanna Lara
Assistant Vice President

S
P
S
M
SC
E
INT 

UNOFFICIAL COPY

1332619066 Page: 2 of 2

State of California
County of Los Angeles

On OCT 16 2013 before me, Evette Chanian, Notary Public, personally
appeared Deanna Lara, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

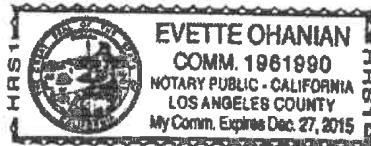
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Evette Chanian
My Commission Expires: DEC 27 2015

(Seal)



Doc#. 1734046236 Fee: \$52.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2017 11:14 AM Pg: 1 of 3

space reserved for recording information

**RECORDING COVER SHEET FOR
ASSIGNMENT OF MORTGAGE**

Re: 17-083858, Tharon Bradley and April Bradley, 4600 Blarney Drive, Matteson, IL 60443

Mail To:
Shapiro Kreisman & Associates, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

CORPORATE ASSIGNMENT OF MORTGAGE

"BRADLEY"

Date of Assignment: November 21st, 2017

Assignor: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HARBORVIEW MORTGAGE LOAN TRUST
2006-4, MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2006-4 at 425 WALNUT STREET,
CINCINNATI, OH 45202

Executed By: THARON BRADLEY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Date of Mortgage: 03/20/2006 Recorded: 03/31/2006 as Instrument No.: 0609041084 In the County of Cook,
State of Illinois.

Assessor's/Tax ID No. 31-15-314-020-0000

Property Address: 4600 BLARNEY DR, MATTESON, IL 60443-1888

Legal: LOT 83 IN BUTTERFIELD PLACE UNIT THREE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF
THE NORTHWEST 1/4, AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said
Mortgage having an original principal sum of \$399,900.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to
the terms contained in said Mortgage.

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

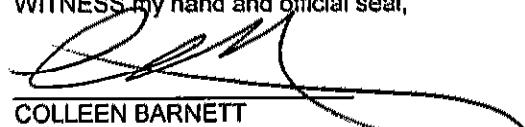
NATIONSTAR MORTGAGE LLC
On November 21st, 2017

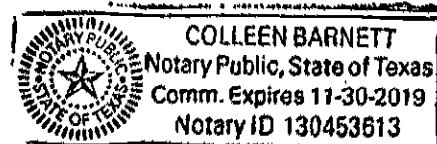
By: 
DANIELA HORVATH, Vice-President

STATE OF Texas
COUNTY OF Dallas

On November 21st, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432